



The 33rd Annual Bert M. Warden's Golden South Classic

Presented by



SPONSORSHIP COMMITMENT FORM

CASH SPONSORSHIP LEVEL	CONTRIBUTION	SELECTION
PRESENTING SPONSOR	\$25,000 - SOLD	adidas
CLASSIC DIVISION SPONSOR	\$15,000	
PREP DIVISION SPONSOR	\$10,000	
GOLD SPONSOR	\$7,500	
SILVER SPONSOR	\$5,000	
WELCOME RECEPTION SPONSOR	\$3,000	
BRONZE SPONSOR	\$2,500	
TRACK OR FIELD EVENT SPONSOR (SINGLE EVENT)	\$1,000	
CONCESSIONS FEE (ON-SITE VENDOR)	\$500	

SPONSORSHIP LEVEL	CONTRIBUTION	SELECTION
HOSPITALITY SPONSOR (IN-KIND OR CASH)	\$2,500 SOLD	Gooding's Catering
AWARDS SPONSOR (IN-KIND OR CASH)	\$10,000	
IN-KIND SPONSOR (OF BUDGET RELIEVING PRODUCT/SERVICES)	TBA	
Donation in lieu of Participation/Sponsorship	TBA	

Contact: Melissa Anthony, Foundation Events Manager / Golden South Classic at 321-841-8022 or fax 407-425-8545 for immediate registration by Credit Card. If paying by check, please make your check payable to "Arnold Palmer Medical Center Foundation" and mail this completed form with your check or credit card information in return envelope provided, by *January 31, 2008 to receive complete sponsor benefits (Inclusion on all signage and print materials cannot be guaranteed without commitment by this date). You will receive confirmation of your contribution and registration by return mail.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE _____ FAX _____ E-MAIL _____

PREFERRED METHOD OF CONTACT (CIRCLE ONE): PHONE MAIL E-MAIL OTHER: _____

SPONSOR NAME TO READ: _____

LOGO/WEB SITE LINK TO BE PROVIDED? YES* / NO (SPONSOR BENEFIT AVAILABLE FOR SPONSORS AT OR ABOVE THE SILVER LEVEL)

*TO ENSURE BEST QUALITY OF LOGO REPRODUCTION, EPS OR VECTOR LOGO FILES ARE REQUIRED.)

CREDIT CARD PAYMENT (CIRCLE ONE): MASTERCARD VISA DISCOVER AMERICAN EXPRESS

CARD NO: _____ EXP. DATE: _____

NAME AS IT APPEARS ON CARD: _____

PLEASE INVOICE ME: SIGNATURE: _____

All invoices will be issued on or before 5/1/08 and are due no later than 5/30/08. Commitments are non-refundable.

Dates and deadlines above are applicable at the Silver level and higher. See the sponsor benefit listing for more information.

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE, 800-435-7352 WITHIN THE STATE OF FLORIDA. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE. THE FOUNDATION IS A REGISTERED CHARITABLE ORGANIZATION (CH577) AND DOES NOT CONTRACT WITH ANY PROFESSIONAL SOLICITORS.